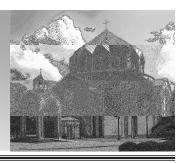
#### St. John Armenian Church of Greater Detroit

22001 Northwestern Highway ● Southfield, MI 48075 248.569.3405 (phone) ● 248.569.0716 (fax) www.stjohnsarmenianchurch.org

The Reverend Father Garabed Kochakian – Pastor
The Reverend Father Diran Papazian – Pastor Emeritus
Deacon Rubik Mailian – Director of Sacred Music
and Pastoral Assistant
Ms. Margaret Lafian - Organist



# Sunday Bulletin ~ Կիրակնօրեայ Լրագիր

# THE YEAR OF VOCATIONS ENTER TO WORSHIP THE LORD DEPART TO SERVE HIM

Encourage our young men to serve the Lord as priests.

JANUARY 23, 2011—THE ARMENIAN YEAR 1459

# SECOND SUNDAY AFTER THE OCTAVE OF THEOPHANY HOLY FATHERS ATHANASIUS AND CYRIL ST. CYPRIAN THE BISHOP & ST. VAHAN OF GOGHTN

#### THE LORD'S DAY ~ SCHEDULE OF WORSHIP

Morning Service - Առաւօտեան ժամերգութիւն	9:00 am
Divine Liturgy - Unipp Tumupuq	9:45 am
Church School— 4hnuli liontuu Junna	10·15 am

# SACRED LECTIONS OF THE LITURGY Isaiah 58:13-59:7, 1 Timothy 4:12-5:10, John 3:13-21

Lector: Anna Sarkisian

# Welcome!

We welcome you to the Divine Liturgy / Soorp Badarak and invite all who are Baptized and Chrismated in, or are in communion with, the Armenian Church to receive the Sacrament of Holy Communion. If you are new to our parish and would like information about our many parish groups, please ask any Parish Council member on duty at the lobby desk. And make sure you sign our Guest Book before you leave so we can be in touch. Enter to worship the Lord Jesus Christ who loves you and depart with His love to serve others.

# TODAY'S GOSPEL: JOHN 3:13-21

No one has ascended into heaven but he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God.

#### PRAYERS FOR THE SICK

Harry Avagian James Azarian
Andon Der-Ghazarian Edgar Hagopian
William Pugh Helen Z. Sahakian
George Tirakian

#### **GIFT TO THE CHURCH**

Mr. and Mrs. Haider Belbeisi present a gift in memory of their son Nadeem Belbeisi.

# TRACKING OUR TREASURERS—SUNDAY, JANUARY 16

Plate Donations \$142.00 Candle Donations \$110.00

# **Memory Eternal!**

We offer our condolences to V. Rev. Fr. Michael Barna and his family, long time friend of St. John's Church, for the falling asleep of his wife, Matushka Jane. God rest her soul where the Saints repose!

#### **REQUIEM SUNDAYS**

February 6 & 20 March 6 & 20

# Home Building Opportunity in Armenia

Anyone interested in participating in a Fuller home building project in Armenia this summer is asked to phone Jackie ElChemmas at 248.851.4018 to discuss details

# St. Vahan of Goghtn— Vahan Goghtnatzi

St. Vahan was the son of an Armenian prince. At the age of 4, in 707, he was taken captive by the Arabs when they persecuted the Armenians and killed his father. He grew up in the royal court in Damascus and was instructed in Islam and eventually made a chancellor. In 719, the Armenian Catholicos, St. John of Otzoon, arrived in Damascus and obtained the agreement of the emir for the return of captive Armenians. Vahan was allowed to leave the royal court if he promised to return. When the emir died a year later, Vahan felt released from his promise and stayed in Armenia. He married an Armenian princess and lived quietly for ten years on his father's lands. This serenity was not to last. The new emir sent his men to bring Vahan back to Damascus, forcing Vahan to escape, to leave his family, and wander from place to place to evade capture. Realizing that his presence in Armenia endangered the people there, he surrendered. The emir promised him a high position if he would renounce Christianity. Vahan refused, preferring his freedom to worship Christ. He was imprisoned, tortured and finally martyred in 737. His last words were, "I chose death for the sake of Christ rather than the earthly life."

> Get well cards may be sent to: Rev. Fr. Diran Papazian Shrewsbury Crossing 311 Main St. Room 231 Shrewsbury MA 01545

DAY BY DAY AFTERNOON BIBLE STUDY
Our next gathering will be on
WEDNESDAY, JANUARY 26, 2011, 12:00 NOON
A monthly Bible study group led by
Yeretzgin Roberta Kochakian
Bring your Bible & your lunch; we'll provide coffee.

Congratulations to the new Komitas Choir Board

Denise Karakashian - Chairman Arlene Baylerian - Vice chairman Edward H. Korkoian - Treasurer Charlene Apigian - Recording secretary Marianne Dardarian - Corresponding secretary Kelly Callan - advisor



#### BASHDON HOKEHANKSDYAN — REQUIEM SERVICE

CHRISTINA TAYLOR GREEN DOROTHY MORRIS JUDGE JOHN ROLL JAKE ZIMMERMAN DORWIN STODDARD PHYLLIS SCHNEK

#### MIHRAN GUTNERYAN, 14th Day, Grandfather

Requested by Nara & Ardag Aprahamyan

### JOHN LUCAS, 1st Year, Husband, Father, Grandfather, Great Grandfather, Friend

Requested by Virginia Lucas

John & Sheri Lucassian

Adam, Michele, Derek & Zachary Lucassian

Harry & Peggy Lucas

Kevin & April Lucas

Fred & Kathy Lucas

Allison, Claire & Rachel Lucas

Vrejouhi Darian

Nenette Merametdjian

#### HRANT DINK, 4th Year, Friend

Requested by Mr. & Mrs. Herman Hintiryan & Family

#### ARTHUR AVEDIS APKARIAN, 5th Year, Husband, Father, Grandfather, Khnamee

Requested by Cynthia Apkarian

Dawn & David Karagosian & Family

Lynne & Cary Kojamanian & Family

Renee & Scott Apkarian & Family

Dana & Mark Peznowski

Harry Karagosian

Lillian & Jack Kojamanian

# ALBERT SARKISIAN, 9th Year, Husband, Father, Grandfather, Khnamee GEORGE DOCTORIAN, Father, Grandfather, Great Grandfather JAMES DOCTORIAN, Uncle, Great Uncle

Requested by Nina Sarkisian

Dr. Edward & Anna Sarkisian

Sub-Deacon Aram Sarkisian

Sara & Morgan Bell

Linda & Frank Houhanisin, Diana & George Michael

Barbara & Peter Rupas & Matthew

Lisa & Stephen Derderian

Allan & Rachel Sarkisian, Tyler & Emma

Matushka Melanya Svirid

# CROSS HACHO MOORADIAN, 9th Year JACK HAGOP MOORADIAN, 7th Year

Requested by Philip, Katiana & Sion Mooradian

#### RICHARD VAHRATIAN, 15th Year, Husband, Father

Requested by Isabelle Vahratian Dr. Aniel Vahratian

#### MARTIN MANOOGIAN, 16th Year, Husband, Father, Friend BEDROS MANOOGIAN, 39th Year, Grandfather, Father in Law, Friend

Requested by Ann Manoogian Roseann & Bobby Attar

Rosemary & Dyana Kezelian

Harry & Patty Kezelian & Family

#### MARTIN H. CHOLAKIAN, 17th Year, Husband, Father, Grandfather, Brother in Law. Uncle

Requested by Violet Cholakian

Susan Cholakian

Karen, Michael, Sophia, Alexan & Marissa Kazarian

Sarah Dergazarian

Annette, Greg, Anna & Leah Mamassian

#### NADEEM BELBEISI, Beloved Son

Requested by Haider & Lucille Belbeisi

#### ARZROONI HOVSEPIAN, Dear Father

Requested by Jerier Hovsepian

NEVART & CHARLES KUZIRIAN
GOLDIE & HAIRABED APIGIAN
PETER & MARGARET KEVORKIAN
ALMAS & MANOOG BOYAJIAN
DICKIE & DAN DONIGIAN
VAHRAM & DOROTHY TAVTIGIAN
CORA ELIZABETH KUZIRIAN
SONA APIGIAN
ARDAVAST APIGIAN
ARPAJIAN & NAJARIAN FAMILIES

Requested by Ardash & Charlene Apigian

ARPINE MARDIGIAN, Mother, Grandmother, Great Grandmother KAPRIEL & NAZELI CHAKIRBOGOSIAN, Parents, Grandparents GARABED ISKENDERIAN, Uncle SIRANOUSH, SATENIK & OVSANNA CHAKIRBOGOSIAN, Sisters ONIG BOGOSIAN, Brother JACK SAYIAN, Nephew ANTHONY JOHN BOGOSIAN, Nephew

Requested by Arthur & Rose Mardigian Steven, Armen & Anoush Mardigian James, Laura & Stephen Armen Leacock Lisa Mardigian Zaven, Marilyn & Zaven Charles Dadian

# CHRISTMASTIDE

#### The Sacred Period that follows Christmas

The first 40 days of Christmastide culminate with the Feast of the Presentation of the Lord to the Temple celebrated on February 14. During this 40-day period, the Christmas greeting in the Armenian Church is:

#### KRISDOS DZUNAV YEV HAYDNETSAV! ORHNIYAL EH HAYDNOOTYOONN KRISDOSI!

CHRIST IS BORN AND IS REVEALED! BLESSED IS THE REVELATION OF CHRIST!

*ላህዬቴժ∂*Ⴧ*ዬህዬ ላժ ላህ∂<i>ơ ህበឧህላባ*Գ 4ሀበ**Ⴧሀ**4ባ<mark>와 ፊ</mark>ፊላላፋ<mark></mark>ላብፊሬይህይ <mark>ት ፲</mark>፱፱ፊያ

Please note that this greeting is <u>NOT</u> part of the Divine Liturgy. *During the Badarak*, the greeting for the Kiss of Peace remains unchanged. See Bulletin back cover for the proper greeting.

# **CULTURAL EVENTS IN OUR COMMUNITY**

DAUGHTERS OF VARTAN PRESENT MANTI and MORE Friday, February 4, 2011, 7 pm St. John's Recreation Center

> \$25 Adults \$10 Children under 12

INFORMATION/RESERVATIONS Gloria Korkoian 313-730-6698 Denise Boyagian 248-892-9739

SAVE THE DATE . . . SATURDAY, FEBRUARY 19, 2011
AT ST. JOHN'S CULTURAL HALL
TEKEYAN CULTURAL ASSOCIATION
TO HOST GOURMET DINNER & MUSICAL PROGRAM
TO BENEFIT ORPHANS' HIGHER EDUCATION FUND AND
SPONSOR A TEACHER PROGRAM

# SUNDAY, FEBRUARY 6—Men's Society Super Bowl Party

Enjoy an exciting sports afternoon at the Veteran's Building. Dinner/Pregame at 4:30 pm. Game at 6:00 pm. See flier in Church Lobby for details.

# SUNDAY, FEBRUARY 13 following Badarak

**Infants Blessing Service** Father Garabed will offer a special blessing for infants (newborn—1 year) and at that time Father Garabed will call parents to come forward with their infants.

**Candidates' Breakfast** Following *Badarak* and Infant Blessing Service, parishioners are invited to a hearty breakfast sponsored by the Men's Society, and then will have the opportunity to meet and speak with candidates who have been nominated for various parish positions.

**FRIDAY, FEBRUARY 18—Kef Klub** Recreation Center @ 6:00 pm. Tavloo, Cards, Games, Pickle Ball—RSVP Church Office 248.569.3405 Bring the family—join the fun!

# SUNDAY, FEBRUARY 20—Annual Parish Assembly

Our parish's annual general meeting will begin at 1:00 pm in the Cultural Hall. Lunch will be available before the Assembly. Full details will be mailed soon.

# **WOMEN'S GUILD NEWS**

Winter baking begins Tuesday, January 25 at 9 am with spinach and tepsee beoreg. Please join us in the kitchen every Tuesday morning for fun and camaraderie. Items made on Tuesday will be available for purchase after church services the following Sunday. For more information, call Joyce Obenhoff 586.754.3984.

Armenian Cuisine - Preserving Our Heritage—\$25 Over 1000 copies sold and we are pleased to offer the second printing of this fantastic cookbook, today in the church hall. Note: The cookbook may be purchased at the church office weekdays during regular business hours. You may place orders on line at:

http://stjohnsarmenianchurch.com/publicationsandinfo/armeniancuisinecookbook.html,

or by contacting Marianne Dardarian at 248.661.0617.

Moms and Manoogs meet the first and third Tuesdays of each month. We welcome you to join our playgroup. Please call Kristen Gustafson for further information, 248.765.0471 or send her an e-mail, frissy10@hotmail.com

The Women's Guild invites you to become a member. For more information, please call Linda Assarian, 248-332-0816.

#### ON LEAVING THE SANCTUARY AFTER BADARAK

Q. What do I say when approaching the Holy Gospel at the end of the Divine Liturgy?

You say:

Heeshestzeh Der zamenaym Badarakus koh.

#### Յիշեսցէ Տէր վամենայն Պատարագս քո։

May the Lord remember all your offerings.

#### The Priest answers:

Datseh kez Der usd srdee koom yev zamenayn khorhoortus koh ee parees na gadarsestseh.

### Տացէ քեվ Տէր ըստ սրտի քում եւ վամենայն խորհուրդս քո ի բարիս նա կատարեսցէ։

May the Lord grant you according to your own heart, and fulfill all your counsel in goodness. (Psalm 20:4)

Q. What do I say when I take Mahs?

The GIVER says: Mahs yev pazheen yegheetsee

Mahs yev pazheen yegheetsee kez ee Soorp Badarakes.

# Մաս եւ բաժին եղիցի քե**զ ի Սուրբ** Պատարագէս։

May this be to you a share and portion of the Holy Sacrifice.

The RECEIVER says
Pahjeen eem Asdvadz
haveedyan.

#### Բաժին իմ Աստուած յաւիտեան։

God is my portion forever.

#### THE KISS OF PEACE

### The GIVER says:

Christ is revealed amongst us Kreesdos ee mech mer haydnetsav

## The RECEIVER says:

Blessed is the revelation of Christ Orhnyal eh haydootyoonun Kreesdosee

THE PSALM OF DISMISSAL - PSALM 34
Orhnetseets uzDer hamenayn zham, hamenyn zham
orhnootyoon nora ee peran eem.

Оրհնեցից ըզՏէր յամենայն ժամ, յամենայն ժամ, օրհնութիւն նորա ի բերան իմ։ I will bless the Lord at all times, His praise shall be at all times in my mouth.

Office Hours: Monday - Friday, 9:00 am - 5:00 pm

After hours in an emergency, please contact: Pastor's Cell: 248.225.9888

Parish Council Chairman's Cell: 248.688.1214 Administrator's Cell: 248.880.8391